2020

### CERTIFICATE

To the Clerk of Rice County, State of Kansas

We, the undersigned, officers of

Victoria Township

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was approved and adopted as the maximum expenditures for the various funds for the year 2020; and (3) the

Amount(s) of 2019 Ad Valorem Tax are within statutory limitations for the 2020 Budget.

|                                 |                     |          | 2020                      | Adopted Budget                   |                   |
|---------------------------------|---------------------|----------|---------------------------|----------------------------------|-------------------|
| T.11 . 2.0                      |                     | Page     | Budget Authority          | Amount of 2019<br>Ad Valorem Tax | County<br>Clerk's |
| Table of Contents:              |                     | No.      | for Expenditures          | Tru ( morem rum                  | Use Only          |
| Computation to Determine Limit  |                     | 2        |                           |                                  |                   |
| Alloc of MVT, RVT, and 16/201   | M Vehicles Tax      | 3        |                           |                                  |                   |
| Schedule of Transfers           | 1000 • 100 - 100 to | 4        |                           |                                  |                   |
| Statement of Indebt. & Lease/Pu | rchase              | 5        |                           |                                  |                   |
| <u>Fund</u>                     | K.S.A.              |          |                           |                                  |                   |
| General                         | 79-1962             | 6        | 12,500                    | 6,829                            | 1,108             |
| Debt Service                    | 10-113              |          |                           |                                  |                   |
| Library                         | 12-1220             |          |                           |                                  |                   |
| Road                            | 68-518c             | 7        | 186,000                   | 146,221                          | 26.410            |
| Special Road                    | 80-1413             |          |                           |                                  |                   |
| Noxious Weed                    | 2-1318              |          |                           |                                  |                   |
| Fire Protection                 | 80-1503             |          |                           |                                  |                   |
|                                 |                     |          |                           |                                  |                   |
|                                 |                     |          |                           |                                  |                   |
|                                 |                     |          |                           |                                  |                   |
|                                 |                     |          |                           |                                  |                   |
|                                 |                     |          |                           |                                  |                   |
|                                 | _                   |          |                           |                                  |                   |
|                                 |                     |          |                           |                                  |                   |
|                                 |                     |          |                           |                                  |                   |
| Special Machinery               |                     | 7        | 7770                      |                                  | 04 510            |
| Totals                          |                     | XXXXXX   | 198,500                   | 153,050                          | 27.518            |
| Budget Summary                  |                     | 8        |                           |                                  |                   |
| Neighborhood Revitalization     |                     |          | Resolution required? Vote | publication required?            | Yes               |
| First Assessed Valuations       | County Clerk's U    | Ica Only | 1                         |                                  |                   |
| Final Assessed Valuation:       |                     | se Only  |                           |                                  |                   |
| Victoria Township               | 6,164,11            | 200      |                           |                                  |                   |
| Geneseo                         | 1021                | 124      |                           |                                  |                   |
| 0                               | 1 - 01 1 -          | 11 0     |                           |                                  |                   |
| Total Assessed Valuation        | 10,791,60           | 14       |                           |                                  |                   |
|                                 | Nov. 1, 2019 V      | aluation | J                         |                                  |                   |
| Assisted by:                    |                     |          |                           |                                  |                   |
|                                 | -                   |          | Rochard 4                 | ,                                |                   |
|                                 | -                   |          | Morhard U                 | Inn                              |                   |
| Address:                        |                     |          | 7                         |                                  |                   |
|                                 | _                   |          |                           |                                  |                   |
| r '1                            |                     |          |                           |                                  |                   |
| Email:                          |                     |          |                           |                                  |                   |
|                                 | -                   |          | ATT                       |                                  |                   |
| 12 5                            | 2010                |          | ( and ( )                 |                                  |                   |
| Attest: 12 - 5                  | , 2019              |          |                           |                                  |                   |
| $10'' \leq 0$ .                 | tta.                |          |                           |                                  |                   |
| Was a wow                       | alle                |          | 2                         |                                  |                   |
| County Clerk                    |                     |          | (                         | Governing Body                   |                   |
| CDA Commoni                     |                     |          |                           |                                  |                   |
| CPA Summary                     |                     |          |                           |                                  |                   |
|                                 |                     |          |                           |                                  |                   |
|                                 |                     |          |                           |                                  |                   |

years.

Mills for

Special Road Election held First levy in .

**Amount of Levy** 

Victoria Township

1. Total tax levy amount in 2019

2020

| Computation | to | Determine | Limit | for | 2020 |
|-------------|----|-----------|-------|-----|------|
|-------------|----|-----------|-------|-----|------|

|     | Debt service levy in 2019  Tax levy excluding debt service  | \$ | 0<br>122,473 |
|-----|---|----|--------------|
|     | 2019 Valuation Information for Valuation Adjustments  |    |              |
| 4.  | New improvements for 2019: +  |    |              |
| 5.  | Increase in personal property for 2019:  5a. Personal property 2019 + 646,824  5b. Personal property 2018 - 684,099  5c. Increase in personal property (5a minus 5b) + 0  (Use Only if > 0) |    |              |
| 6.  | Valuation of property that has changed in use during 2019: +0   |    |              |
| 7.  | Total valuation adjustment (sum of 4, 5c, 6)16,015  |    |              |
| 8.  | Total estimated valuation July 1,2019 6,157,563   |    |              |
| 9.  | Total valuation less valuation adjustment (8 minus 7) 6,141,548   |    |              |
| 10. | Factor for increase (7 divided by 9)0.00261   |    |              |
| 11. | Amount of increase (10 times 3) +   | \$ | 319          |
| 12. | 2020 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11)   | \$ | 122,792      |
| 13. | Debt service levy in this 2020 budget   | _  | 0            |
| 14. | 2020 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13)  |    | 122,792      |
| 15. | Consumer Price Index for all urban consumers for calendar year 2018   |    | 0.025        |
| 16. | Consumer Price Index adjustment (3 times 15)  | \$ | 3,062        |
| 17. | Maximum levy for budget year 2020, including debt service, not requiring 'notice of vote publication' or adoption of a resolution prior to adoption of the budget (14 plus 16)              | \$ | 125,854      |

If the 2020 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

Victoria Township

| Budgeted Funds                      | Tax Levies in the |                |            |                |            | Allocation for Year 2020 | r Year 2020  |  |                |                     |                 |
|-------------------------------------|-------------------|----------------|------------|----------------|------------|--------------------------|--------------|--|----------------|---------------------|-----------------|
| for 2019                            | 2019 Budget       | MVT - Township | MVT - City | RVT - Township | RVT - City | 16/20M - Township        | 16/20 - City | 16/20 - City   CommVeh - Twnshp   CommVeh - City   Wircraft - Township | CommVeh - City | Wtrcraft - Township | Wtrcraft - City |
| ••• General                         | 1.283             | 192            | 175        | 9              | 9          | 01                       | 5            | 33   | 9              | 0                   | 0               |
| ••• Debt Service                    | 0000              | 0              | 0          | 0              | 0          | 0                        | 0            | 0  | 0              | 0                   | 0               |
| Library                             | 0000              | 0              | 0          | 0              | 0          | 0                        | 0            | 0  | 0              | 0                   | 0               |
| Road                                | 26.572            | 3,981          |            | 125            |            | 207                      |              | 694  |                | 0                   |                 |
| Special Road                        | 0000              | 0              |            | 0              |            | 0                        |              | 0  |                | 0                   |                 |
| Noxious Weed                        | 0000              | 0              |            | 0              |            | 0                        |              | 0  |                | 0                   |                 |
| Fire Protection                     | 0000              | 0              |            | 0              |            | 0                        |              | 0  |                | 0                   |                 |
|                                     | 0.000             | 0              | 0          | 0              | 0          | 0                        | 0            | 0  | 0              | 0                   | 0               |
|                                     | 0.000             | 0              | 0          | 0              | 0          | 0                        | 0            | 0  | 0              | 0                   | 0               |
|                                     | 0.000             | 0              | 0          | 0              | 0          | 0                        | 0            | 0  | 0              | 0                   | 0               |
|                                     | 0.000             | 0              | 0          | 0              | 0          | 0                        | 0            | 0  | 0              | 0                   | 0               |
|                                     | 0.000             | 0              | 0          | 0              | 0          | 0                        | 0            | 0  | 0              | 0                   | 0               |
| Total                               | 27.855            | 4,173          |            | 131            |            | 217                      |              | 727  |                | 0                   |                 |
| Fotal - 3rd Class City Levies (***) | 1.283             |                | 175        |                | 9          |                          | 5            |  | 9              |                     | 0               |
|                                     |                   |                |            |                |            |                          |              |  |                |                     |                 |

2020

### Victoria Township

### **Schedule of Transfers**

| Expenditure<br>Fund Transferred<br>From: | Receipt Fund Transferred To: | Actual<br>Amount for<br>2018 | Current<br>Amount for<br>2019 | Proposed<br>Amount for<br>2020 | Transfers<br>Authorized by<br>Statute |
|--|------------------------------|------------------------------|-------------------------------|--------------------------------|---------------------------------------|
| From.                                    | 10.                          | 2010                         | 2017                          | 2020                           | Statute                               |
| General                                  | Special Machinery            | -                            | -                             | •                              |                                       |
| General                                  | Special Machinery            | -                            | -                             | -                              |                                       |
| Road                                     | Special Machinery            | 29,000                       | -                             | -                              | 68-141g                               |
|  |                              |                              | _                             |                                |                                       |
|  |                              |                              |                               |                                |                                       |
|  |                              |                              |                               |                                |                                       |
|  |                              |                              |                               |                                |                                       |
|  |                              |                              |                               |                                |                                       |
|  |                              |                              |                               |                                |                                       |
|  |                              |                              |                               |                                |                                       |
|  |                              |                              |                               |                                |                                       |
|  |                              |                              |                               |                                |                                       |
|  | Total                        | 29,000                       | 0                             | 0                              |                                       |
|  | Adjustments*                 | _                            |                               |                                |                                       |
|  | Adjusted Totals              | 29,000                       | 0                             | 0                              |                                       |

<sup>\*</sup>Note: Adjustments are required only if the transfer is being made in 2019 and/or 2020 from a non-budgeted fund.

Victoria Township Rice County

# STATEMENT OF INDEBTEDNESS

|                 | The same of the sa |          |        |             |          |           |          |           |          |           |
|-----------------|--|----------|--------|-------------|----------|-----------|----------|-----------|----------|-----------|
| Type            | Date   | Interest |        | Amount      |          |           | Amor     | unt Due   | Amo      | ant Due   |
| Jo              | Jo   | Rate     | Amount | Outstanding | Date     | Date Due  | 20       | 2019      | 20       | 2020      |
| Debt            | Issue  | %        | Issued | Jan 1,2019  | Interest | Principal | Interest | Principal | Interest | Principal |
| 3.O. Bonds      |  |          |        |             |          |           |          |           |          |           |
| Vone            |  |          |        |             |          |           |          |           |          |           |
|                 |  |          |        |             |          |           |          |           |          |           |
| otal G.O. Bonds |  |          |        | 0           |          |           | 0        | 0         | 0        | 0         |
| Other           |  |          |        |             |          |           |          |           |          |           |
| Vone            |  |          |        |             |          |           |          |           |          |           |
|                 |  |          |        |             |          |           |          |           |          |           |
| otal Other      |  |          |        | 0           |          |           | 0        | 0         | 0        | 0         |
| Fotal           |  |          |        | 0           |          |           | 0        | 0         | 0        | 0         |

# STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\*

|           |          | Term     |          | Total                            |            |         |          |
|-----------|----------|----------|----------|----------------------------------|------------|---------|----------|
|           |          | Jo       | Interest | Amount                           | Principal  | Payment | Payments |
| Items     | Contract | Contract | Rate     | Financed                         | Balance On | Due     | Due      |
| Purchased | Date     | (Months) | %        | (Beginning Principal) Jan 1,2019 | Jan 1,2019 | 2019    | 2020     |
| None      |          |          |          |                                  |            |         |          |
|           |          |          |          |                                  |            |         |          |
|           |          |          |          |                                  |            |         |          |
|           |          |          |          |                                  |            |         |          |
|           |          |          |          |                                  |            |         |          |
|           |          |          |          |                                  |            |         |          |
|           |          |          |          |                                  |            |         |          |
|           |          |          |          |                                  |            |         |          |
|           |          |          |          |                                  |            |         |          |
|           |          |          |          |                                  |            |         |          |
|           |          |          |          |                                  |            |         |          |
|           |          |          |          |                                  |            |         |          |
|           |          |          |          | Total                            | 0          | 0       | 0        |
|           |          |          |          |                                  |            |         |          |

\*\*\*If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

## Victoria Township FUND PAGE FOR FUNDS WITH A TAX LEVY

2020

| Adopted Budget                              | Prior Year            | Current Year          | Proposed Budget |
|---|-----------------------|-----------------------|-----------------|
| General                                     | Actual for 2018       | Estimate for 2019     | Year for 2020   |
| Unencumbered Cash Balance January 1         | 7,602                 | 10,990                | 5,302           |
| Receipts:                                   |                       |                       |                 |
| Ad Valorem Tax                              | 6,373                 | 6,388                 | xxxxxxxxxxxx    |
| Delinquent Tax                              | 362                   |                       |                 |
| Motor Vehicle Tax                           | 735                   | 417                   | 367             |
| Recreational Vehicle Tax                    | 21                    | 9                     | 12              |
| 16/20 M Vehicle Tax                         | 27                    | 20                    | 15              |
| Commercial Vehicle Tax                      | 77                    | 56                    | 39              |
| Watercraft Tax                              | 0                     | 1                     | 0               |
| LAVTR                                       | 0                     | 0                     | 0               |
| Gross Earnings (Intangibles) Tax            | 0                     | 0                     | 0               |
|   |                       |                       |                 |
|   |                       |                       |                 |
|   |                       |                       |                 |
|   |                       |                       |                 |
|   |                       |                       |                 |
|   |                       |                       |                 |
| Interest on Idle Funds                      | 139                   |                       |                 |
| Neighborhood Revitalization Rebate          | -55                   | -79                   | -65             |
| Miscellaneous                               |                       |                       |                 |
| Does miscellaneous exceed 10% of Total Rec  |                       |                       |                 |
| Total Receipts                              | 7,679                 | 6,812                 | 369             |
| Resources Available:                        | 15,281                | 17,802                | 5,671           |
| Expenditures:                               | 15,201                | 17,002                | 0,072           |
| Experientares.                              |                       |                       |                 |
| Officers Pay                                | 1,200                 | 1,500                 | 1,500           |
| Salaries & Wages                            | 0                     | 0                     | 0               |
| Employee Benefits                           | 1,727                 | 2,000                 | 2,000           |
| Supplies                                    | 50                    | 500                   | 500             |
| Equipment                                   | 0                     | 0                     | 0               |
| Buildings Maintenance                       | 0                     | 500                   | 500             |
| Insurance                                   | 0                     | 7,000                 | 7,000           |
| Publications/Utilities/SW Fee               | 245                   | 1,000                 | 1,000           |
| Contracts                                   | 1,069                 | 0                     | 0               |
|   | -,                    |                       |                 |
|   |                       |                       |                 |
|   |                       |                       |                 |
| Cash Forward (2020 column)                  |                       |                       |                 |
| Transfer to Spec. Mach.(No Levy)            |                       |                       |                 |
| Does the General Fund have a tax levy       |                       |                       |                 |
| Transfer to Spec. Mach.(Gen has Levy)       |                       |                       |                 |
| Transfer can not exceed 25% Resources Avail |                       |                       |                 |
| Miscellaneous                               |                       |                       |                 |
| Does misc. exceed 10% of Total Expenditures |                       |                       |                 |
| Total Expenditures                          | 4,291                 | 12,500                | 12,500          |
| Unencumbered Cash Balance Dec 31            | 10,990                |                       | xxxxxxxxxxxx    |
| 2018/2019/2020 Budget Authority Amount:     | 12,500                | 12,500                | 12,500          |
| 2010, 2017, 2020 Baagot Hamothy Himount.    | Non                   | -Appropriated Balance |                 |
|   |                       | ure/Non-Appr Balance  |                 |
|   | . Cui Emperiore       | Tax Required          |                 |
| Ī   | Delinquent Comp Rate: | 0.0%                  | 0               |
|   | Amount of             | 2019 Ad Valorem Tax   | 6,829           |

|             |  | - |
|-------------|--|---|
| CDAC        |  |   |
| CPA Summary |  |   |
| J           |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |

2020

# Victoria Township FUND PAGE FOR FUNDS WITH A TAX LEVY Adopted Budget

| Adopted Budget                              | Prior Year           | Current Year   | Proposed Budget |
|---|----------------------|--|-----------------|
| Road  | Actual for 2018      | Estimate for 2019  | Year for 2020   |
| Unencumbered Cash Balance January 1         | 24,811               | 56,227   | 33,194          |
| Receipts:                                   |                      |  |                 |
| Ad Valorem Tax                              | 109,424              | 116,085  | xxxxxxxxxxxx    |
| Delinquent Tax                              | 3,434                |  |                 |
| Motor Vehicle Tax                           | 4,247                | 3,886  | 3,981           |
| Recreational Vehicle Tax                    | 98                   | 83   | 125             |
| 16/20M Vehicle Tax                          | 215                  | 266  |                 |
| Commercial Vehicle Tax                      | 493                  | 999  | 694             |
| Watercraft Tax                              | 0                    | 18   |                 |
| Special Highway/Gasoline Tax                | 3,038                | 2,968  | 2,972           |
|   |                      |  |                 |
| Interest on Idle Funds                      |                      |  |                 |
| Neighborhood Revitalization Rebate          | -1,056               | -1,338   | -1,393          |
| Miscellaneous                               |                      |  |                 |
| Does miscellaneous exceed 10% of Total Rec  | 110 000              | 100.065  | 6.505           |
| Total Receipts                              | 119,893              | 122,967  | 6,585           |
| Resources Available:                        | 144,704              | 179,194  | 39,779          |
| Expenditures:                               |                      |  |                 |
| Officers Pay                                | 2,956                | 2,000  | 2,000           |
| Salaries & Wages                            | 6,218                | 10,000   | 10,000          |
| Employee Benefits                           | 0                    | 500  | 500             |
| Road Maintenance                            | 9,602                | 50,000   | 50,000          |
| Road Materials                              | 11,714               | 26,000   | 26,000          |
| Equipment                                   | 15,615               | 25,000   | 50,000          |
| Contracts                                   | 1,298                | 10,000   | 25,000          |
| Insurance                                   | 8,366                | 0  | 0               |
| Repairs                                     | 3,708                | 17,500   | 17,500          |
|   |                      | 5,000  | 5,000           |
| Cash Forward (2020 column)                  | _                    |  |                 |
| Transfer to Special Machinery               | 29,000               |  |                 |
| Does transfer exceed 25% of Resources Avail |                      | - NAME AND ADDRESS OF THE PARTY |                 |
| Miscellaneous                               |                      |  |                 |
| Does misc. exceed 10% of Total Expenditures |                      |  |                 |
| Total Expenditures                          | 88,477               | 146,000  | 186,000         |
| Unencumbered Cash Balance Dec 31            | 56,227               |  | xxxxxxxxxxxx    |
| 2018/2019/2020 Budget Authority Amount:     | 149,000              | 146,000  | 186,000         |
|   |                      | Appropriated Balance   |                 |
|   | Total Expenditu      | ire/Non-Appr Balance   | 186,000         |
|   |                      | Tax Required   | 146,221         |
| De  | elinquent Comp Rate: | 0.0%   | 0               |
|   | Amount of 2          | 2019 Ad Valorem Tax  | 146,221         |

| Special Machinery                 | 2018    |
|-----------------------------------|---------|
| K.S.A. 68-141g                    | Actual  |
| Unencumbered Cash Balance, Jan 1  | 151,695 |
| Transfers from:                   |         |
| Road Fund                         | 29,000  |
| General Fund (No Levy)            | 0       |
| General Fund (Gen has Levy)       | 0       |
| Interest on Idle Funds            | 337     |
| Other                             |         |
| Resources Available:              | 181,032 |
| Total Expenditures                | 0       |
| Unencumbered Cash Balance, Dec 31 | 181,032 |

| CPA | Summar | ·v |
|-----|--------|----|
|     |        |    |

### NOTICE OF BUDGET HEARING

### The governing body of Victoria Township Rice County

will meet on August 25, 2019 at 7:00 p.m. at the Richard Wires Residence for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax. Detailed budget information is available at the Rice County Clerks Office and will be available at this hearing.

### **BUDGET SUMMARY**

Proposed Budget 2020 Expenditures and Amount of 2019 Ad Valorem Tax establish the maximum limits of the 2020 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

| AMERICAN STREET               | Prior Year Act | ual 2018      | Current Year Es | timate 2019   | Propo            | sed Budget 2020      |             |
|-------------------------------|----------------|---------------|-----------------|---------------|------------------|----------------------|-------------|
|                               |                | Actual<br>Tax |                 | Actual<br>Tax | Budget Authority | Amount of<br>2019 Ad | Est.<br>Tax |
| Fund                          | Expenditures   | Rate*         | Expenditures    | Rate*         | for Expenditures | Valorem Tax          | Rate*       |
| General                       | 4,291          | 1.370         | 12,500          | 1.283         | 12,500           | 6,829                | 1.109       |
| Debt Service                  |                |               |                 |               |                  |                      |             |
| Library                       |                |               | _               |               |                  |                      |             |
| Road                          | 88,477         | 26.518        | 146,000         | 26.572        | 186,000          | 146,221              | 26.421      |
| Special Road                  |                |               |                 | _             |                  |                      |             |
| Noxious Weed                  |                |               | 100             |               |                  |                      |             |
| Fire Protection               |                |               |                 |               |                  |                      |             |
|                               |                |               |                 |               |                  |                      |             |
|                               |                |               |                 |               |                  |                      |             |
|                               |                |               |                 |               |                  |                      |             |
|                               |                |               | _               |               |                  |                      |             |
|                               |                |               |                 |               |                  |                      |             |
|                               |                |               |                 |               |                  |                      |             |
| Special Machinery             |                |               |                 |               |                  |                      |             |
| Totals                        | 92,768         | 27.888        | 158,500         | 27.855        | 198,500          | 153,050              | 27.530      |
| Less: Transfers               | 29,000         | 27.000        | 0               | 27.000        | 0                |                      |             |
| Net Expenditure               | 63,768         | ŀ             | 158,500         |               | 198,500          |                      |             |
| Total Tax Levied              | 118,878        |               | 122,473         |               | xxxxxxxxxxx      | 1                    |             |
| Total Assessed Valuation      | 4,847,192      |               | 4,980,996       |               | 6,157,563        |                      |             |
| Township Assessed Valuation   |                | ·             | 1,500,550       |               | 5,534,185        |                      |             |
| Outstanding Indebtedness,     |                |               |                 |               |                  |                      |             |
| Jan 1                         | 2017           |               | 2018            |               | 2019             | _                    |             |
| G.O. Bonds                    | 0              | [             | 0               |               | 0                |                      |             |
| Other                         | 0              |               | 0               |               | 0                | ]                    |             |
| Lease Purchase Principal      | 8,154          | ľ             | 0               |               | 0                | ]                    |             |
| Total                         | 8,154          | [             | 0               |               | 0                | ]                    |             |
| *Tax rates are expressed in n | nills.         |               |                 |               |                  |                      |             |

| /s/ Richard Wires   |  |
|---------------------|--|
| /S/ IXICIIAIU WIICS |  |

Page No.

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### AFFIDAVIT OF PUBLICATION

### STATE OF KANSAS, RICE COUNTY, ss:

Frank W. Mercer being first duly sworn, deposes and says: That he is publisher of

### THE STERLING KANSAS BULLETIN

A weekly newspaper printed in the State of Kansas, and published in and of general circulation in Rice County, Kansas, with a general paid circulation on a weekly basis in Rice County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly, published at least weekly 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of Sterling, Kansas, in said County as second class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for one time only, being made as aforesaid on the day of the copy of t

Publisher

Subscribed and sworn to before me

this 16th day of August, 2013

Notary Public

KONI HENDRICKS
NOTARY PUBLIC
STATE OF KANSAS
My App. Exp. 7-5-2

My commission expires July 5, 2020

NOTICE OF BUDGET HEARING

The Governing Body of Victoria Township, Rice County will meet on August 25, 2019, at 7:00 p.m. at Richard Wires Residence for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax.

Detailed budget information is available at The Rice County Clerks Office and will be available at this hearing.

Proposed Budget 2020 Expenditures and Amount of 2019 Ad Valorem Tax establish the maximum limits of the 2020 budget.

Estimated Tax Rate is subject to change depending on the final assessed valuation.

| E                                  | stimated Tax Rate is           |  | Current Year Esti  | mate 2019              | Propo                                | Jou Bush                                     |                |
|------------------------------------|--------------------------------|--|--|------------------------|--------------------------------------|--|----------------|
| ACOESTALIA<br>ACOESTALIA           | Prior Year Actu                | Actual Tax Rate*   | Expenditures   | Actual<br>Tax<br>Rate* | Budget Authority<br>for Expenditures | Amount of<br>2019 Ad<br>Valorem Tax<br>6,829 | Est. Tax Rate* |
| Fund                               | Expenditures                   | 1.370  | 12,500   | 1.283                  | 12,500                               | 0,027  |                |
| General                            | 4,291                          | 1.570  |  | 1000                   | Service Constitution                 |  |                |
| Debt Service                       | - Characal Art 1               |  |  | HANGE & TO             | 221 222                              | 146,221                                      | 26.421         |
| Library                            | 00 477                         | 26.518   | 146,000  | 26.572                 | 186,000                              | 140,221                                      |                |
| Road                               | 88,477                         | 20.510   | Charles of the same  |                        |                                      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1        |                |
| Special Road                       | THE PERSON NAMED IN COLUMN TWO |  |  |                        | A IN COLUMN                          |  |                |
| Noxious Weed                       |                                |  | market to a  |                        |                                      |  | Transition.    |
| Fire Protection                    |                                | na de la companya de |  |                        |                                      |  | THE PLANE      |
| Special Machinery                  |                                |  | 158,500  | 27.855                 | 198,500                              | 153,050                                      | 27.53          |
| Totals                             | 92,768                         | 27.888   | 138,300  |                        | 0                                    |  |                |
| Less: Transfers                    | 29,000                         |  | 158,500  |                        | 198,500                              |  |                |
| Net Expenditure                    | 63,768                         |  | 122,473  |                        | xxxxxxxxxxxx                         |  |                |
| Total Tax Levied                   | 118,878                        |  |  |                        | 6,157,563                            |  |                |
| Total Assessed Valuation           | 4,847,192                      |  | 4,980,996  |                        | 5,534,185                            |  |                |
| Township Assessed Valuation        | n Only                         |  |  |                        | 40 7 s.H. 1874.                      | de resus                                     |                |
| Outstanding Indebtedness,          | 2017                           |  | 2018   |                        | 2019                                 |  |                |
| Jan 1                              | 0                              |  | 0  |                        | 0                                    |  |                |
| G.O. Bonds                         | 0                              | CONTRACTOR OF STREET   | 0  |                        | 0                                    |  |                |
| Other                              | 8,154                          | State of the last  | 0  |                        | 0                                    |  |                |
| Lease Purchase Principal           | 8,154                          | The same   | 0  |                        |                                      |  |                |
| Total                              |                                |  | (D.  | blished in             | the Sterling Kan                     | sas Bulletin, St                             | erling,        |
| *Tax rates are expressed in mills. |                                | (Pu  | (Published in the Sterling Kansas Bulletin, Sterling,<br>Rice County, Kansas, on August 15, 2019). |                        |                                      |  |                |
| /s/ Richard Wires                  |                                |  | HICE Coun  | ly, Marisas, Off A     | ugus. 10,                            |  |                |

| <b>RESOLUTION I</b> | NO. |
|---------------------|-----|
|---------------------|-----|

A resolution expressing the property taxation policy of the Victoria Township governing body with respect to financing the annual budget for 2020

Whereas, K.S.A. 79-2925b, as amended, provides that a levy of property taxes to finance the 2020 budget of the Victoria Township exceeding the amount levied to finance the 2019 budget of the Victoria Township, as adjusted to reflect changes in the Consumer Price Index for All Urban Consumers for calendar year 2018, be authorized by a resolution adopted in advance of the adoption of a budget supported by such levy; and

Whereas, K.S.A. 79-2925b, as amended, also provides that current year revenue that is produced and attributable to the taxation of (1) new improvements, (2) increased personal property valuation other than increased valuation of oil and gas leaseholds and mobile homes, (3) property located within added jurisdictional territory, and (4) property which has changed in use shall not be considered when determining whether revenue produced from property tax has increased from the preceding year; and

Whereas, Victoria Township provides essential services to its citizens; and

Whereas, the cost of providing these services continues to increase.

day of

Adopted this

NOW, THEREFORE, BE IT RESOLVED by the Victoria Township governing body that a levy of property taxes in support of the 2020 budget exceeding the amount levied in 2019, as adjusted pursuant to K.S.A. 79-2925b, as amended, is hereby approved.

2019 by the Victoria Township governing body. Rice County, Kansas.

| , 2010 2) 110 1101111 1011111 | governing coup, the county, tamesas |
|-------------------------------|-------------------------------------|
|                               | Victoria Township Governing Body    |
|                               | Richard Wins                        |
|                               |                                     |
|                               |                                     |